

# Yellow Peril

The Salisbury and South Wilts Scout District Newsletter



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October 2018

## From the District Commissioner's desk

Hello everyone!

Hopefully everyone is now back and into the swing of things. I've had the chance to get out and around the District a little this month, meeting groups/units at Old Sarum, Bourne Valley and Alderbury, as well as my first County DC's meeting where I met my counterparts from the other Districts in Wiltshire. Some news coming from this will follow, but first of all, some congratulations!



s Eloise Jack, who has earned her Queen's Scout Award.

s The Leader Team at the all new Alderbury Scouts who've relaunched their section.

s Nicola Hanc, who's earned her Wood Badge as Beaver Scout Leader at the 3<sup>rd</sup> Salisbury.

s Chief Scout's Service Award recipients, including Olwen Brockway who received her 50 year service award.

This month, I've had the chance to visit Hazel Hill Wood, near Farley, about 20 minutes from the centre of Salisbury. With some 70 acres of woodland, there's the opportunity to learn about conversation and woodland management as well as go on bug hunts, pond-dipping and fire lighting. The site is run by a charitable trust and they currently receive grant funding to enable costs to be kept to a minimum. There's opportunity for section evenings as well as camps. Visit [www.hazelhill.org.uk](http://www.hazelhill.org.uk) for more info.

Thank you all for contributing to the mini-census last month. I'm pleased to report that across the District, we are offering Scouting opportunities to 80 more young people now than we were in September, which really is great and is testament to the hard work of all our leaders, helpers and supporters.

I've also been hearing about experiences from those who travelled abroad over the summer – Bourne Valley Explorers have been to Poland and Alderbury Explorers to Austria. There are some great opportunities coming up for international trips, Eurojam 2020 in Poland, Intercamp 2019 in Germany and Intercamp 2020 in the UK, to name but a few. Why not get planning now?

## WANTED

We have a number of volunteer roles that we are looking to fill at present, including:

A District Secretary is required - Information/discussion welcome with both me or the District Chairman ([roger.demain-griffiths@wiltshirescouts.org.uk](mailto:roger.demain-griffiths@wiltshirescouts.org.uk))

Social media/communications volunteers (*please contact me at [dc@salisburyouts.org.uk](mailto:dc@salisburyouts.org.uk) for more information*);

Group Scout Leader, 2<sup>nd</sup> Salisbury

Group Scout Leader, 8<sup>th</sup> Salisbury

(*please contact the GSL search Group by email at [searchgroup@salisburyouts.org.uk](mailto:searchgroup@salisburyouts.org.uk) for more information*).

As we head towards Hallowe'en and fire-works season, please be safe and encourage our members to be safe. Please keep sending me nights away, and meeting away from usual meeting place emails.

I hope to see you all around the District soon.

All the best,

*Ian Porter*

*District Commissioner*

[dc@salisburyouts.org.uk](mailto:dc@salisburyouts.org.uk)

07585 180849

PS Adult members, please check your Compass record online via

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compass.scouts.org.uk to ensure that your details and communications preferences are up to date. Updates and information sent out to members from HQ has not been replicated in this edition of "From the DC's Desk". If you do not receive emails from HQ, please check your communication preferences online or ask your GSL or ask me to help.

The next leaders' meeting will be on Monday, 5<sup>th</sup> November 2018 starting at 8pm at DMH. Coffee served in the PJ Room from 7:30pm. 23<sup>rd</sup> Salisbury to provide Prayer/Thought and Raffle please.



Hello everyone

I hope all the Beavers who attended the Sleepover at Winchester Science Centre enjoyed themselves.

The next events we are planning are a film which will probably be on the 1<sup>st</sup> of December and a party on the 26<sup>th</sup> January. I will let you have details of these as soon as they are available

*Graham Murrell  
ADC Beavers*



Many thanks to all those who attended this month's meeting.

Plans are underway for our District Handicraft Exhibition on Saturday, 17<sup>th</sup> November at Dennis Marsh House – details have already been circulated to Packs and further information will follow by email.

Please note two changes to diary dates for next year:

District 5-a-side football competition – NEW date is Saturday, 16<sup>th</sup> February 2019.

District Chess Competition – NEW date is Saturday, 16<sup>th</sup> March 2019.

Please forward programmes to me for this term if you've not already done so along with details of Cubs achieving their Silver Awards.

Many thanks.

*Jonathan Borwell  
ADC Cubs  
[jonathanborwell@yahoo.co.uk](mailto:jonathanborwell@yahoo.co.uk)  
07967322315*

## ADULT TRAINING

Hello all

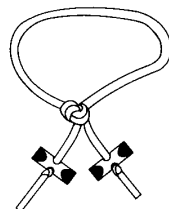
The next 1<sup>st</sup> Response Course we are running in Salisbury is on Saturday the 3<sup>rd</sup> of November in the P J Room at DMH. Numbers are now restricted to 12 so please contact us on [murrells-woodstock82@gmail.com](mailto:murrells-woodstock82@gmail.com) to book a place.

Bookings are still open (except for Module 10) for the Training Week-end on the 17<sup>th</sup> and 18<sup>th</sup> of November and Module 19 has now been added. Details of how to apply can be found on the Wiltshire County Scout website.

Finally please don't forget to send us copies of your certificates for your GDPR, and On Going Safety and Safeguarding Training.

If you have any questions regarding the above or any other training please do not hesitate to contact us.

*Graham and Elaine Murrell  
CLTM DTA*



# SCOUTS

## **District Grose Trophy Sunday, 30th September**

Teams from 3rd Salisbury, 23rd Salisbury and Bourne Valley Idmiston finished on the same points total to produce an historic three way tie in the competition held in the Coombe Bissett area. Well done to all the teams who took part as there was a high standard amongst the Patrols. Many Thanks to all those who ran bases and helped on the day and to Mick Chalke for organising. **Next years event is on the 29th September 2019 so put it in your diaries now!**

## **Jamboree on the Trail - Saturday, 11th May 2019.**

This is planned to be a District sponsored walk from Stonehenge to Salisbury Cathedral which is being co-ordinated by Sandy Yates. **Put it in your diaries now!**

**District Cooking Competition - Saturday, 24 November 2018** – at Dennis Marsh House: Details will be circulated shortly.

## **District and County Event Dates for 2018 / 2019**

20-21 OCT 18 – County JOTA/JOTI at WSC, Potterne.

24 November 18 – District Cooking Competition at Dennis Marsh House  
January 25<sup>th</sup> 2019 – The Cube at Bulford – Bob Jones.

24 FEB 19 - County Cooking Competition at Wiltshire Scout Centre, Potterne.

March 19 – District Shooting and Archery Competition at Harnham Scout Hall. Date TBN and is dependent on hall bookings

**\*\*27th April 2019 - District**

## **Kart Races**

3—5 MAY 19 - County PL/ APL Weekend at Wiltshire Scout Centre.

11<sup>th</sup> May - Jamboree on the Trail. District sponsored walk from Stonehenge to Salisbury Cathedral – Sandy Yates.

**\*\*17 – 19 May 2019 District Camp – Richard Pearce**

07-09 JUN 19 – County Camping Competition at Wiltshire County Scout Centre, Potterne.

**\*\*JUNE or JULY – District Trail Challenge – Wilton Estate? Ben Kinsey / Mark Warner or could be part of District Camp if held at Wilton.**

**\*\*7<sup>th</sup> July 19 - District Raft Races**

29 SEP 19 - Grose Trophy  
19-20 OCT 19 - JOTA/JOTI. Can we organise our own event.

23 November 19 – District Cooking Competition at Dennis Marsh House

**\*\*Potentially could be held at Wilton Estate – Ben Kinsey to check.**

*Mark Warner  
ADC Scouts*

*mark.warner@wiltshirescouts.org.uk*

# EXPLORERS

## **Midwinter Expedition.**

Forms are out now. Ideal for those than like walking and good training for DofE. Five ES and one Network from district known to have joined so far. Closing date for applications is 10<sup>th</sup> October.

**Christmas** – date for District ES visit to Playhouse pantomime is now 4th January 2019.

**JOTA** event at Potterne on 20<sup>th</sup> October starting at 9.30pm and overnight for ES. Details previously circulated.

**JOTT** next year 11<sup>th</sup> May 2019. Put the date in your diaries now and include in your programme planning.

**YL** Module A held recently. Other module dates have been circulated. There has been a request for YL to help at Bemerton and Old Sarum. Do you have any likely volunteers? Could be used for the volunteering section of DofE and the CSA.

*John Wyeth  
DESC*



Alderbury ESU sailing the Solent



We are holding a craft evening on Thursday 18th October at DMH, and have an invitation to join County SASU members for a Cream tea on Tuesday, 23rd October at Whitehall Garden Centre, Woodborough, Pewsey SN9 5PF. £5.00 per head, book with Jean Reeves please.

Our Harvest Supper will be held on Sat 27th October at 7.00 for 7.30pm. £12.00 per head, book with Deana before Wednesday 17th October.

We will be involved as always in Scout Post. Stamps at 30p each will be available at the Scout Shop.

Looking ahead we will support the Scout cook-

ing competition on 24th November.

All are welcome to join us.

*Barbara White  
Service and Social team  
coordinator*

### DMH MANAGEMENT

We urgently need a Chairman for the DMH Management Committee.

The Chairman role is not too time consuming as there is now a secretary and a bookings secretary.

If you would like to volunteer or know someone who might take on the role please contact me.

*Peter Handford  
07774 157680*



It's nearly over BUT the total number of military and civilian casualties in World War I, was around **40 million**.

There were 20 million deaths and 21 million wounded.

The total number of deaths includes 9.7 million military personnel and about 10 million civilians.

**Do something this month or next to commemorate them and those that helped make the peace afterwards.**



*John Wyeth*



Grose Trophy winners on Sunday (30th September)

*Teams from 3rd Salisbury, 23rd Salisbury and Bourne Valley Idmiston finished on the same points total to produce an historic three way tie*



Newsletter Editor:.....

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